

## *Scope & Sequence*

**CREDO SERIES ELECTIVE II:**

# *Living as a Disciple of Jesus in Society*

NOTE: The following is a provisional Scope and Sequence for Elective 2 in the *Credo* series, *Living as a Disciple of Jesus in Society*.

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## COURSE OVERVIEW

*The purpose of this course is to introduce students to the Church's social teaching, which reflects Christ's concern for others, especially the poor and needy, and is a key element of the Church's mission.*

## CHAPTER 1

### *God's Master Plan for Humanity*

**FOCUS QUESTION:** What is God's desire for every person?

**CONTENT SUMMARY:** God desires what is best for every person / Human beings are made for God and for one another / The fall: Adam and Eve reject God's plan / God's steadfast loyalty / Hope for community out of disunity / The way to happiness in this life and life after death / Fleeting pleasures: an empty sort of happiness / Life in relationship with God: a more enduring happiness / God calls us to partake in his life of love / Through the Paschal Mystery God has reconciled us with himself and made us sharers in the life and love of the Holy Trinity / Saved by God's persistent love / All of us at some time repeat the sin of Adam and Eve and reject God's love / The prodigal love of God: when we turn our back on God's love and sin, God longs for our return / The redeeming work of God continues in and through the Church / Called together by God to the good life / Children of God, born for one another / Human society: all for one, one for all / Socialites promote the good life / One God – a unity and communion of three divine persons / The Church – a divinely instituted society / Example of St. Alphonsus de Liguori.

### **SCRIPTURE REFERENCES:**

*Old Testament:* **Genesis** 1:26–31,

2:5–3:24; **Exodus** 3:6, 12, 34:5–6, 9;

**Deuteronomy** 4:37, 7:8, 10:15;

**2 Samuel** 7:28; **1 Kings** 19:11–13; **Psalms** 16:1, 23:1, 63:1–8, 119:160; **Isaiah** 49:15, 54:8

*New Testament:* **Luke** 11:11–13, 15:11–

32; **John** 3:16, 8:28, 10:10, 13:34, 17:21;

**1 Corinthians** 15:20–21, 35–58;

**Ephesians** 1:5; **Philippians** 2:1–11;

**1 John** 3:1, 4:8, 9, 16, 19, 5:1–3, 20

**KEY CATECHISM SOURCES:** 221, 315, 1880

**FAITH WORDS:** society, beatitude, society

**LEARN BY HEART:** 1 John 3:1

**LEARN BY EXAMPLE:** St. Alphonsus de Liguori

## CHAPTER 2

### *The Family of God: One People, One Mission*

**FOCUS QUESTION:** What does it mean to be 'family'?

**CONTENT SUMMARY:** God is always working with humanity to heal the brokenness of our human condition / God uses families as the instrument for bringing people back into loving relationship with him and one another / The Church: bound together as the family of God / The Church: God's family from the beginning / Our family name: Christian / A pilgrim people journeying toward our eternal home / The Church is the Body of Christ / Many members, all vital and essential / The Church uses the term 'sacrament' in many ways / The Seven Sacraments: celebrating newness of life in Christ / Jesus' threefold ministry of priest, prophet and ruler continues in the Church / A royal priesthood – a holy nation / A community of prophets – Jesus called his followers to share in

his work / Servant-leaders / We too are called to be servants / One family with one mission: to advance God's reign in the world / Example of Pope Pius XII.

**SCRIPTURE REFERENCES:**

*Old Testament:* **Genesis** 1:28, 3:15, 4:1–2, 22:17–18, 37:25–28, 45:4–7; **2 Samuel** 7:12–16; **Psalms** 96; **Isaiah** 1:12–20, 61:1–2

*New Testament:* **Matthew** 5:14–15, 17, 16:18, 23:1–39; **Mark** 9:5, 35, 10:35–45, 11:21, 14:5; **Luke** 4:16–30, 5:17, 6:19, 8:46; **John** 1:49, 4:31, 6:25, 48, 53, 56, 60, 66, 11:18, 14:2–3, 20–21, 17:20–24; **Acts** 2:43–47, 4:32–35, 9:2, 11:26; **Romans** 6:4, 8:14–17, 12:4–8;

**1 Corinthians** 1:2–3, 12:4–7, 12–13; **Ephesians** 1:1, 4, 2:19–22; **1 Thessalonians** 4:3; **1 Timothy** 1:14; **1 Peter** 2:9; **2 Peter** 3:13

**KEY CATECHISM SOURCES:** 760, 761, 775, 779, 780, 783, 810, 1116, 1396

**FAITH WORD:** Body of Christ

**LEARN BY HEART:** 1 Corinthians 12:4

**LEARN BY EXAMPLE:** Pope Pius XII, priest, prophet and pope

### CHAPTER 3

#### *The Church's Legacy of Justice*

**FOCUS QUESTION:** Who is my sister and my brother?

**CONTENT SUMMARY:** Recognizing that every person is our brother and sister, we strive to fulfill the responsibility of the law of Christ through a life of compassion rooted in the virtues of charity (love) and justice / The divine command for justice and charity: Amos; Isaiah; Micah / Jesus Christ: the fulfilment of the Law and the Prophets / Jesus demands a greater justice / Justice written on the heart / We are to go the extra mile / Judgment rooted in one's deeds: Jesus' teaching on the

Last Judgment / As the one family of God, we have a responsibility to care for all of God's children / The Church carries on Jesus' work of justice and charity / God's message of good news to the poor and vulnerable / Works of mercy – acts of justice and charity / The corporal works of mercy / The spiritual works of mercy / The many faces of justice / Swimming against the current of injustice / Different types of justice: distributive, legal, restorative, commutative / Example of St. Mary Bernard Büttler

**SCRIPTURE REFERENCES:**

*Old Testament:* **Genesis** 4:9; **Exodus** 22:21; **Deuteronomy** 6:4–9; **Psalms** 103:1–10; **Isaiah** 1:12–20, 29:13, 58:6; **Amos** 5:24; **Micah** 6:8

*New Testament:* **Matthew** 4:4, 5:1–7:29; 5:7, 20–48, 6:14, 7:21, 24–29, 38–41, 12:1–14, 15:1–9, 18:15, 25:31–46; **Mark** 12:28–31; **Luke** 4:18–19, 10:31–32; **John** 6:51, 10:10; **Acts** 4:34–35, 6:1–6; **1 Corinthians** 13:1–3, 16:1–4; **Ephesians** 2:4; **James** 2:14–26

**KEY CATECHISM SOURCES:** 1944, 2258

**FAITH WORDS:** charity (love); justice

**LEARN BY HEART:** Micah 6:8

**LEARN BY EXAMPLE:** St. Mary Bernard, Franciscan sister and missionary

### CHAPTER 4

#### *Justice for all*

**FOCUS QUESTION:** Do changing times really affect the way we live?

**CONTENT SUMMARY:** Addressing the signs of the times / New opportunities and challenges / *Rerum Novarum* (1891): The first social encyclical and the cornerstone of Catholic Social Teaching / *Quadragesimo Anno* (1931): Leo XIII's analysis of issues underlying

social and economic inequalities / *Mater et Magistra* (1961): Pope Saint John XXIII calls for Christians to work for human dignity for all / *Pacem in Terris* (1963): Pope Saint John XXIII's plea that conflict should be resolved with negotiation not weapons and war / The Second Vatican Council (1962-1965) / *Gaudium et Spes* (1965): A vision of radical openness to the world / *Dignitatis Humanae* (1965): Championing the theme of religious freedom for all / *Populorum Progressio* (1967): Blessed Pope Paul VI's vision of how the economy should serve the neediest in society / *Laborem Exercens* (1981): Pope Saint John Paul II reminds us that "work is 'for man' and not man 'for work'" / *Sollicitudo Rei Socialis* (2001): The need for a preferential love for the poor / *Centesimus Annus* (1991): Delivered on the 100th anniversary of *Rerum Novarum* / Encyclicals of Pope Benedict XVI: *Deus Caritas Est* (2006) and *Caritas in Veritate* (2009) / Apostolic Exhortation of Pope Francis: *Evangelii Gaudium* / Example of Pope Francis

**SCRIPTURE REFERENCES:**

*Old Testament:* **Isaiah** 10:1-2, 58:3, 6-7, 61:1; **Ezekiel** 34:4, 7:9-10; **Jeremiah** 22:13; **Micah** 4:3  
*New Testament:* **Matthew** 8:1-4, 10:40-42, 12:1-8, 25:40; **Mark** 10:17-22; **Luke** 12:13-21, 16:19-31; **John** 17:18; **1 Timothy** 4:12

**KEY CATECHISM SOURCES:** 778, 1883, 1944

**FAITH WORDS:** Encyclical; social teaching (social doctrine) of the church

**LEARN BY HEART:** Matthew 25:40

**LEARN BY EXAMPLE:** Pope Francis, "The People's Pope"

**CHAPTER 5**

*The Foundations of Social Justice*

**FOCUS QUESTION:** How do we know our words and actions are good?

**CONTENT SUMMARY:** What was it that made the Samaritan "good"? / Natural moral law: A law written on our hearts / Thanks to the shared understanding of moral law, we have a common ground upon which people of every culture and religion can build a social order founded on the pillars of justice and charity / The advantage of Christ and his Church / True authority serves justice / All legitimate authority comes from God / Respect for legitimate authority / Give to God what is God's / Civil disobedience / The common good / The universal common good / Rights everyone can agree on / Rights imply duties and responsibilities / Prosperity and peace for one and for all / Respect for the fundamental rights of the person / Prosperity in the common good / Peace in the common good / Resisting violence / Example of U Thant

**SCRIPTURE REFERENCES:**

*Old Testament:* **Genesis** 1:28; 2:15-18; **Exodus** 31:18; **Leviticus** 19:18, 26:6; **Deuteronomy** 6:4-5; **1 Samuel** 9:2, 13:5-14; **Psalms** 9:7-8; *New Testament:* **Matthew** 5:17-20, 7:12; **Mark** 12:17; **Luke** 4:4, 10:25, 29-37, 12:13-21; **John** 10:1-18, 20:19-21; **Acts** 5:29; **Romans** 2:15, 3:31, 10:4, 3:1-2; **Galatians** 3:23-29; **1 Peter** 2:13-17; 1 John 4:7-8

**KEY CATECHISM SOURCES:** 1892, 1895, 1897, 1898, 1899, 1900, 1906, 1920, 1925, 1926, 1944, 1947, 1959, 1977, 1978, 1980, 1981, 2070, 2242

**FAITH WORDS:** common good; moral law

**LEARN BY HEART:** John 10:10

**LEARN BY EXAMPLE:** U Thant, Secretary General of the United Nations and promoter of prosperity and peace for all people

## CHAPTER 6

### *Justice for All Begins at Home*

**FOCUS QUESTION:** Do small beginnings matter?

**CONTENT SUMMARY:** We don't need to travel far to find opportunities to sow the seeds of justice: justice begins 'at home' / It is our duty to build upon the 'seeds' of truth we find in our culture and society and to work to eliminate the 'weeds' / The USCCB supports American Catholics in living their faith in the midst of the prevailing culture / Fighting against discrimination: and economic inequality in the United States / US Bishops' promote racial equality and a just society: USCCB pastoral letter *Brothers and Sisters to Us* (1979) / US Bishops' pastoral ministry to homosexual people: pastoral message 'Always Our Children' (1988) / USCCB pastoral letter on the economy: *Economic Justice for All* (1986) / The horror of nuclear war / USCCB promote the Christian vision of peace in *The Challenge of Peace: God's Promise and Our Response* (1983) / In response to the global arms trade, and the role of the US in this, the USCCB issued *Sowing Weapons of War* (1995), which condemned the culture of violence, set forth principles under which arms sales might be permissible, and emphasized the duty to avoid war / US Bishops' opposition to capital punishment outlined in *A Good Friday Appeal to the End of the Death Penalty* (1999) and *A*

*Culture of Life and the Penalty of Death* (2005) / Sister Marie Augusta Neal

**SCRIPTURE REFERENCES:**

*Old Testament:* **Isaiah** 11:6–9

*New Testament:* **Matthew** 5:9, 10–11, 7:12, 13:24–30, 36–43; **Mark** 4:31–32;

**Luke** 4:16–30;

**KEY CATECHISM SOURCES:** 1935, 2267

**FAITH WORD:** discrimination

**LEARN BY HEART:** Matthew 7:12

**LEARN BY EXAMPLE:** Sister Marie Augusta Neal, SND

## CHAPTER 7

### *Living in the Divine Image*

*Three themes of Catholic Social Teaching:*

- Life and Dignity of the Human Person
- Call to Family, Community, and Participation
- Rights and Responsibilities

**FOCUS QUESTION:** What's the meaning of human life?

**CONTENT SUMMARY:** The human search for meaning / We are created for divine life / Our life is a great gift from God / God showed us our dignity and worth by creating us in God's own image and by taking on our human nature in the person of Jesus Christ / Prosperity and human dignity / Called to family, community and participation in society / All families have the potential to benefit their own members and the wider society as well / Family and society must work hand in hand / Rights always come with responsibilities / The most fundamental human right is the right to life: We must protect life from the womb to the tomb / We live up to our highest vocation when we choose to live as reflections of God / Our basic



responsibilities / Example of Joseph Cardinal Bernardin

**SCRIPTURE REFERENCES:**

*Old Testament:* **Genesis** 1:26–27, 29–31, 2:7, 18, 4:9; **Deuteronomy** 5:16, 26;

**Psalms** 42:2; **Isaiah** 43:1, 44:2; **Jeremiah** 10:10

*New Testament:* **Matthew** 12:50, 16:16, 25:40, 45; **Mark** 7:10–13; **Luke** 2:51–52, 10:27; **John** 2:1–11, 10:10, 19:27; **Acts** 9:4; **2 Corinthians** 6:16; **Galatians** 6:10;

**Ephesians** 1:3–6, 5:1–2; **Colossians** 1:15–17; **Hebrews** 4:15

**KEY CATECHISM SOURCES:** 44, 45, 229, 315, 1877, 2207, 2212, 2251, 2319

**FAITH WORD:** Image of God

**LEARN BY HEART:** Genesis 1:27

**LEARN BY EXAMPLE:** Joseph Cardinal Bernardin, Archbishop of Chicago

## CHAPTER 8

### *Showing Respect for All God’s Creation More Themes of Catholic Social Teaching*

- Option for the Poor and Vulnerable
- The Dignity of Work and the Rights of Workers
- Solidarity
- Care for God’s Creation

**FOCUS QUESTION:** Does God take sides and favor anyone?

**CONTENT SUMMARY:** The Scriptures have many examples of God’s special care and favor for the weak and vulnerable / Compassion for those in need was the great hallmark of Jesus’ public ministry / Christians are called to imitate Jesus’ example and to show special care for the poor / Preferential option for the poor and vulnerable / Many forms of poverty / God created the world and the goods in it for the benefit of all humankind / Appropriate use of wealth / Scripture

reveals the dignity of work / Certain rights and responsibilities flow from our common calling to work / The Church advocates for workers’ rights / We are to unite with others in a spirit of solidarity / World peace depends upon solidarity among nations / We are masters *and* stewards of creation / Our care for animals / We have an urgent and sacred responsibility to preserve creation / Example of St. Philip Neri.

**SCRIPTURE REFERENCES:**

*Old Testament:* **Genesis** 1:28, 2:15, 19–20, 9:1–4, 37:1–36, 44:18—45:1; **Exodus** 2:23–25; 14:1–31; **1 Samuel** 17:1–58;

**Proverbs** 6:6–8; **Isaiah** 49:14–16

*New Testament:* **Matthew** 6:25–34, 14:13–21, 15:32–39, 25:34–40, 45; **Mark** 2:16–17, 3:6, 6:30–44, 8:1–10; **Luke** 3:11, 9:10–17; **John** 5:17, 6:1–15; **Romans** 7:14–17; **Philippians** 2:4–11; **James** 2:15–16

**KEY CATECHISM SOURCES:** 561, 1926, 1941, 1948, 2417

**FAITH WORD:** Preferential option for the poor and vulnerable

**LEARN BY HEART:** Matthew 25:40

**LEARN BY EXAMPLE:** St. Philip Neri

## CHAPTER 9

### *Sin and its Social Dimensions*

**FOCUS QUESTION:** Does personal sin have social consequences?

**CONTENT SUMMARY:** The social nature of sin / Social sin throughout Old Testament / Social sin in the world today / The challenges of social sin / The subtlety of sin / Personal and social sin / Responsibility for social sin / Foundations for social sin / The senselessness of sin / Attitudes that foster unjust treatment of others / Social structures that foster injustice / Social sin down the ages / The life,

Death, Resurrection and Ascension of Jesus has conquered all sin, both personal and social / The social dimension of the Commandments / The Greatest Commandment / The first three commandments: Love of God / Building a just society / Religious liberty for all / Example of Fr. John Courtney Murray, S.J .

**SCRIPTURE REFERENCES:**

*Old Testament:* **Genesis** 2:2, 3:1–19; **Deuteronomy** 6:4–6; **Isaiah** 58:1–10; **Ezekiel** 36:26;  
*New Testament:* **Matthew** 22:34–40; **Mark** 1:15; **Luke** 10:27; **John** 3:16; **Romans** 5:17, 7:23; **1 Corinthians** 15:56–57; **Philippians** 2:9; **1 John** 4:7–12, 20, 21

**KEY CATECHISM SOURCES:** 1868, 1869, 1872, 2134, 2190, 2193, 2194

**FAITH WORD:** social sin; structures of sin

**LEARN BY HEART:** Luke 10:27

**LEARN BY EXAMPLE:** Fr. John Courtney Murray, American Jesuit Priest and theologian

**CHAPTER 10**

*Loving our Neighbors – The Fourth and Fifth Commandments*

**FOCUS QUESTION:** What is the greatest commandment?

**CONTENT SUMMARY:** Love of God and love of neighbor are inseparable: This is the greatest commandment / Jesus sought to free the people of his day from a legalistic adherence to the Law / Following the Commandments is never a purely private matter / God wants us to love and respect our parents and civil authorities / Family as the school of society / Elected officials and civil authorities have power for

the sake of serving the common good / Citizens owe obedience to those in social positions of authority / The limits of civil obedience / Responsible resistance / “You shall not kill”: The most minimal possible expression of love for neighbor as oneself / The evil of abortion / Offenses against personal integrity and uniqueness / Protecting life after birth – euthanasia, suicide / War: An offense against the dignity of human life / ‘Just war’ theory / Capital punishment / Scandal / Example of the Pax Christi movement (1945–present)

**SCRIPTURE REFERENCES:**

*Old Testament:* **Exodus** 20:12, 13; **Leviticus** 19:18; **Deuteronomy** 5:16–17, 6:5

*New Testament:* **Matthew** 5:9, 23–24, 18:6, 22:34–40; **Mark** 12:28–34; **Luke** 2:41–52; **John** 5:21, 24–25, 13:31–35, 14:15, 17:20–25; **Romans** 13:8, 10; **2 Corinthians** 5:18; **Galatians** 5:1; **1 Timothy** 5:8; **James** 3:18

**KEY CATECHISM SOURCES:** 2197, 2207, 2237, 2280, 2284, 2309, 2320, 2323

**FAITH WORD:** Just war

**LEARN BY HEART:** Exodus 20:12–13

**LEARN BY EXAMPLE:** Pax Christi movement

**CHAPTER 11**

*Respecting God’s Gifts – The Sixth and Seventh Commandments*

**FOCUS QUESTION:** How do we respond to God’s gifts?

**CONTENT SUMMARY:** God loves us and wants nothing but the best for us / The Sixth and Seventh Commandments give us guidance on how best to use the gifts of sexuality and possessions / We have no greater gift from God than our sexuality / Developing a



well-adjusted sexuality / The challenge and reward of chastity / Misuses of sexuality: Human trafficking, concupiscence, free unions, adultery and fornication / Pornography / Masturbation / Homosexual acts / Rape and prostitution / The Seventh Commandment forbids us from unjustly depriving our neighbors of their goods / Stealing / Unjust economic policies / White-collar crime / Destruction of the environment / Example of Mary Jo Leddy and Romero House.

**SCRIPTURE REFERENCES:**

*Old Testament:* **Genesis** 1:27–31, 2:15, 24; **Exodus** 20:14, 15; **Tobit** 4:12;

**Proverbs** 6:32–33

*New Testament:* **Matthew** 2:1–12, 5:8, 27–30, 25:14–30; **Luke** 11:5–13; **Acts** 2:44–45, 4:32; **1 Corinthians** 3:16, 6:13b, 17–20

**KEY CATECHISM SOURCES:** 2358

**FAITH WORDS:** celibacy; chastity

**LEARN BY HEART:** Exodus 20:14–15

**LEARN BY EXAMPLE:** Mary Jo Leddy, and Romero House

**CHAPTER 12**

*Seeking the Best for One Another – Commandments Eight, Nine and Ten*

**FOCUS QUESTION:** What does it mean to love one’s self?

**CONTENT SUMMARY:** To fulfill our vocation as people made in the “image and likeness of God” we must love each other as God loves us / Jesus lived his entire life as a way of love / We are called always to bear witness to the truth / Violations of truth: lying, rash judgement, detraction, calumny and perjury / Promoting truth in wider society / Conditions for chastity

and love / True love: more than a feeling / Temperance and modesty / Exploitation of sexuality in the media / Natural desire and envy / When we put God first, all our other desires fall into their proper place / Living a simple and generous life / Example of St. Cecilia.

**SCRIPTURE REFERENCES:**

*Old Testament:* **Exodus** 20:16, 17;

**Deuteronomy** 5:20, 21; **2 Samuel** 7:28, 12:1–9; **Psalm** 119:160; **Proverbs** 18:5;

**Sirach** 18:30–31

*New Testament:* **Matthew** 5:3, 8, 27, 6:21, 24–34, 15:10–20, 19:23–26, 20:28;

**Mark** 9:35, 14:53–65; **Luke** 23:34; **John** 8:31, 13:34–35, 14:6, 15:11–13, 16:13, 18:37–38; **1 Corinthians** 13:4–7, 13; **Ephesians** 4:29; **1 Timothy** 2:9; **1 John** 4:8, 16–21

**KEY CATECHISM SOURCES:** 2466, 2476, 2505, 2519, 2521

**FAITH WORDS:** envy, greed (avarice)

**LEARN BY HEART:** Exodus 20:16–17

**LEARN BY EXAMPLE:** St. Cecilia, virgin, wife and martyr

**CHAPTER 13**

*Living the Blessed Life – The Social Dimensions of the Beatitudes: Part One*

**FOCUS QUESTION:** Who are the truly happy?

**CONTENT SUMMARY:** God provides us with the means of overcoming sin and recovering our ability to live in communion with God and our neighbor / The meaning of ‘Beatitude’ / The challenges and joy of living in community / The plight of people living in poverty / The dangers of wealth / Living in radical poverty / Mourning / We don’t suffer alone / God offers comfort / The meaning of “meek” / The meek and the meek /

As the Incarnate Son of God, no one knows the meaning of meekness better than Jesus / Humility is honesty / God promises to raise up the meek / Guideposts to Beatitude / Example of St. André Bessette

**SCRIPTURE REFERENCES:**

*Old Testament:* **Psalms** 22:1, 44:11, 51:2-4, 79:4, 94:2-15, 113:7, 9, 130:1; **Proverbs** 3:34  
*New Testament:* **Matthew** 4:1-4, 5:1-7:29, 10:37-38, 11:25-29, 19:16-30, 25:31-46, 27:46; **Mark** 10:17-22; **Luke** 2:46-51, 6:12, 17-49, 10:33-37, 12:13-21, 14:25-33; **Romans** 6:5; **Philippians** 2:3-9; **James** 4:6; **Revelation** 21:3-4

**FAITH WORD:** Beatitudes

**LEARN BY HEART:** Matthew 5:3, 4, 5

**LEARN BY EXAMPLE:** St. André Bessette, "Miracle Man of Montreal"

**CHAPTER 14**

*Living as Children of God – The Social Dimensions of the Beatitudes: Part Two*

**FOCUS QUESTION:** Who are the merciful?

**CONTENT SUMMARY:** The power of mercy / Jesus modeled for us the "way" of love / A world without mercy is a world trapped in perpetual hostility / Just as God forgives us, so God call us to forgive / Jesus modeled forgiveness and mercy for all / We must deeply desire righteousness and justice, and expect resistance / Those who plant

the seeds of justice in the world today will reap the fruit of their labors at the end of time / What it means to be pure in heart / Distractions of many kinds / Fostering purity of heart / With purity of heart, we can come "to see God in all things" / From the beginning, humans alienated themselves from God and from each other and destroyed the harmony that God intended / Peace is a central feature of the ministry and saving work of Jesus / Building peace in society / Building peace in individual hearts / We act as children of God when we bring Christ's peace to the world / Example of Wangari Maathal

**SCRIPTURE REFERENCES:**

*Old Testament:* **Genesis** 3:15, 4:1-16; **Exodus** 21:22-25, 33:18-19, 34:5-6; **Leviticus** 24:19-21; **Deuteronomy** 19:16-21; **Isaiah** 9:6, 11:6-9  
*New Testament:* **Matthew** 4:8-10, 5:6-10, 38-41, 6:6-19, 25-34, 7:1-2, 10:37-39, 13:31-33, 18:23-25, 26:49-53; **Luke** 2:8-11, 13-14, 7:36-50, 10:38-42, 23:34; **John** 3:16, 14:27, 15:18-20, 17:14-26, 20:19, 21-22; **Romans** 1:7, 5:17; **1 Corinthians** 13:12; **2 Corinthians** 5:17-20 **Galatians** 5:22-23; **Ephesians** 2:4; **1 Peter** 1:2

**KEY CATECHISM SOURCES:** 2519

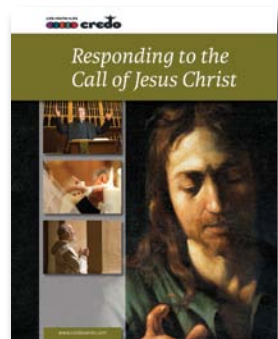
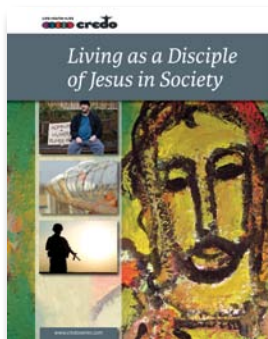
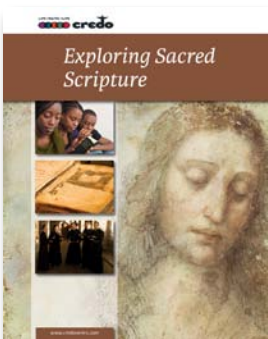
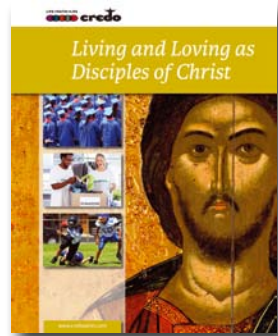
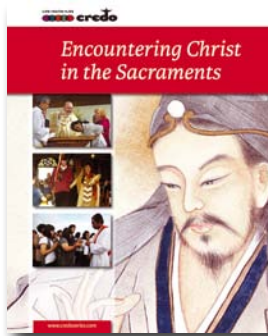
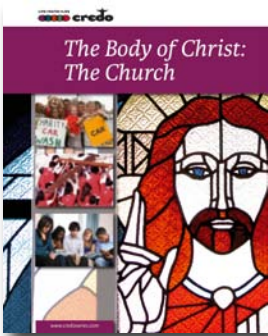
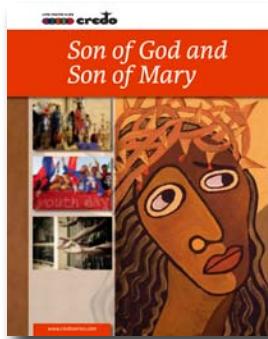
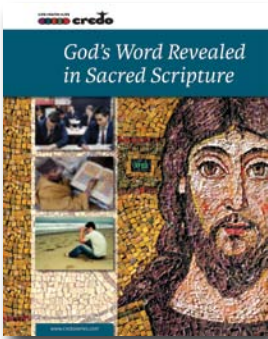
**FAITH WORDS:** peace; purity of heart

**LEARN BY HEART:** Matthew 5: 6-10

**LEARN BY EXAMPLE:** Wangari Maathal, environmentalist, human rights activist and Nobel Peace Prize winner



LIFE → FAITH → LIFE



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